Ways for Gaining Rewards

Department of Jaliyat in Zulfi
Edited By IslamFuture
Bismi Allāhi Al-Raḥmānī Al-Raḥīmī
In the name of Allah, the most Beneficent, the most Merciful
 Fistul the quran the holy quran

1. Memorizing Quran: Aisha reported that the Prophet (pbuh) said: "Such a person who recites the Quran and masters it by heart, will be with the noble righteous scribes (in Heaven). And such a person exerts himself to learn the Quran by heart, and recites it with great difficulty, will have a double reward."

2. Reciting Quran: Abu Umama reported that the Prophet (pbuh) said: "Recite the Quran, for on the Day of Resurrection it will come as an intercessor for those who recite It."
3. **Learning and Teaching Qur'an:** Uthman bin Affan reported that the Prophet (pbuh) said: "The best among you (Muslims) are those who learn the Qur'an and teach it."

4. **Suratul Al-Ikhlas:** Abu Edarda reported that the Prophet (pbuh) said: "Suratul Ikhlas: (Chapter 112) is equal to one-third of the Qur'an!"

5. **Suratul Falaq and Surat Nas:** Uqba bin Amir reported that the Prophet (pbuh) said: What wonderful verses have been sent down tonight. the like of which has never been seen! They are:" Say: I seek refuge with the Lord of the dawn," and" Say: I seek refuge with the Lord of men." (chapters: 112 – 113 – 114 )

6. **Suratul Baqarah:** Abu Huraira reported that the Prophet (pbuh) said: 'Do not make your houses as graveyards. Satan runs away from the house in which Suratul Baqarah is recited.'
7. **Suratul Baqarah and Suratu Ali Imran**: Abu Umama reported that the Prophet (pbuh) said: "Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite It. Recite the two bright ones, al-Baqara and Al 'Imran, for on the Day of Resurrection they will come as two clouds or two shades, or two flocks of birds in ranks, pleading for those who recite them. Recite Surah al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it."

8. **Ayatul Kursi (The Throne)**: Ubay bin Ka'b reported that the Prophet (pbuh) said to him: "O Abal-Mundhir, do you know which verse of Allah's Book that you have is the greatest? "I replied, "Allah, there is no god but He, the Living, the Eternal " (2:254) . Thereupon he struck me on my breast and said: May knowledge be pleasant for you, O Abal Mundhir!"

9. **آخر سورة البقرة في ليلة كفنتاه**: قال النبي ﷺ: "(من قرأ بالآيةين من آخر سورة البقرة في ليلة كفنتاه)" [متن عليه: 508، 509]
9. **The last two verses of Al-Baqarah:** Abu Mas’ud reported that the Prophet (pbuh) said: "Whoever recites the last two Verses of Suratul Baqarah during the night, they will be sufficient for him."

10. **Memorizing ten verses of Suratul Kahf:** Abu Edarda reported that the Prophet (pbuh) said: "Whoever learns by heart the first ten verses of Suratul Kahf, he will be protected from the Dajjal." This hadith has been transmitted by Qatada with the same chain of transmitters. But Shu’ba (one of the narrators) said: At the end of Suraul Kahf.

11. **Remembering Allah much:** Abu Huraira reported that the Prophet (pbuh) said: "Mufarridun have gone ahead." They (the Companions of the Prophet (pbuh)) said: Allah's Messenger, who are Mufarridun? He said: "They are those males and females who remember Allah much."
12. Abu Musa reported that the Prophet (pbuh) said: "The example of the one who celebrates the Praises of his Lord (Allah) in comparison to the one who does not celebrate the Praises of his Lord, is that of a living creature compared to a dead one."

13. **Tasbeeh:** Sa'ad reported that the Prophet (pbuh) said: 'Is one amongst you powerless to get one thousand virtues every day. Amongst those who had been sitting there, one asked: How can one amongst us get one thousand virtues every day? He said: Recite: "Subhan Allah" : Subhan Allah, one hundred times for (by reciting them) one thousand virtues are recorded (to your credit) and one thousand vices are blotted out.'

14. Abu Huraira reported that the Prophet (pbuh) said 'Whoever says, 'Subhan Allah wa bihamdih,' one hundred times a day, Allah will forgive his sins even if they were like the foam of the sea.'
15. Abu Huraira reported that the Prophet (pbuh) said: "whoever says: Subhāna Allah wa bihamdih 'Glorified is Allah and to Him belongs all praise' one hundred times in the morning and evening, nobody will come on the Day of Resurrection with better than him, except the one who says the same or adds more'.

16. Abu Huraira reported that the Prophet (pbuh) said: "There are two phrases that are light on the tongue but heavy on the scale of rewards and are dear to the Gracious One. These are: Subhāna Allah wa bi hamdih, “Glorified is Allah with all praise to Him,” and Subhāna Allah al-`adheem, “Glorified is Allah, the Great.”

17. Abu Huraira reported that the Prophet (pbuh) said: The uttering of (these words): " Subhāna Allah, Wa Alhamdu Lillah, Wa La Illaha Illa Allah , Wa Allahu Akbar" ( Hallowed be Allah; all praise is due to Allah, there is no god but Allah and Allah is the Greatest) " is dearer to me than anything over which the sun rises."
18. Abu Huraira reported that the Prophet (pbuh) said: "Whoever glorifies Allah (SWT) (says subhan Allah) after every prayer thirty three times, praises Allah (SWT) (says al-hamdu lillah) thirty three times, and magnifies Allah (SWT) (says Allahu akbar) thirty-three times, which adds up to ninety-nine, then completes one hundred by saying La illaha ill-Allah wahdahu la sharika lah, lahu'l-mulku wa lahu'l-hamdu, wahuwa `ala kulli shayin qadir, his sins will be forgiven, even if they were like the foam of the sea."

19. A treasure of paradise: Abu Musa reported that the Prophet (pbuh) said: "Shall I tell you a sentence which is one of the treasures of Paradise? It is: La haula wala quwwata illa bil-lah." (There is neither might nor power except with Allah).

20. Superior Istighfar: Shadad bin Ows reported that the Prophet (pbuh) said: "The most superior way of asking for forgiveness from Allah is: 'Allahumma anta Rabbi la ilaha illa anta, Khalaqtani wa ana abduka, wa ana 'ala ahdika wa wa'dika mastata't, A'audhu bika min Sharri ma sana'tu, abu'u Laka bini'matika 'alaiya, wa Abu bidhanbi faghfirli
innahu la yaghfiru uhdhunuba illa ant." The Prophet (pbuh) added, "If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise."

The meaning: (O Allah! You are my Lord! None has the right to be worshipped but You. You created me and I am Your slave, and I am faithful to my covenant and my promise as much as I can. I seek refuge with You from all the evil I have done. I acknowledge before You all the blessings You have bestowed upon me, and I confess to You all my sins. So I entreat You to forgive my sins, for nobody can forgive sins except You.)

20. الدعاء حين الاستيقاظ في أثناء النوم: عن عبادة بن الصامت عن النبي ﷺ، قال: «من تعارَ من الليل فقال: لا إله إلا الله وحده لا شريك له، له الملك وله الحمد، وهو على كل شيء قدير. الحمد لله، وسبحان الله، والله أكبر، ولا حول ولا قوة إلا بالله. ثم قال: اللهم اغفر لي، أو دعا، استجب له، فإن توضأ وصلت فِيلَت صلاته.» [رواه البخاري: ١١٥٤]

21. Du'a when waking up: Ubadah bin Assamit reported that the Prophet (pbuh) said: "Whoever gets up at night and says: 'La ilaha il-lallah Wahdahu la Sharika lahu Lahulmulku wa Lahul hamdu wahuwa ala kullishai'in Qadir. Alhamdu lil-lah, wa subhanal-lah, wa la-ilaha illal-llahu wallahu akbar, wa la hawla Wala Quwata il-la-bil-lah.' And then says: Allahumma, Ighfir li (O Allah! Forgive me). Or invokes (Allah), he will be responded to and if he performs ablution and prays, his prayer will be accepted."

Meaning: (None has the right to be worshipped but Allah. He is the Only One and has no partners. For Him is the Kingdom and all the praises are due for Him. He is Omnipotent. All the praises are for Allah. All the glories are
for Allah. And none has the right to be worshipped but Allah, And Allah is Great And there is neither Might nor Power Except with Allah).

21. الْتَّهْلِيلُ: عن أبي هريرة ﷺ أن رسول الله ﷺ قال: «من قال: لا إله إلا الله وحده لا شريك له، للملك ولله الحمد وهو على كل شيء قادر، في يوم ] مئة مرة كأن لم يجد عدل عشر رقات، وكتب له مئة حسنة، وحيث عنه مئة سنة، وكانت له حرزاً من الشيطان يومه ذلك حتى يمسي، ولم يأت أحد بأفضل مما جاء به إلا رجل عمل أكثر منه» [ منتفق عليه: 2691. ح ]

22. Tahleel: Abu Hurairah reported that the Prophet (pbuh) said: "Whoever says: "La ilaha illal-lahu wahdahu la sharika lahu, lahu-l-mulku wa lahu-l-hamdu wa huwa 'ala kulli shai'in qadir," one hundred times will get the same reward as given for manumitting ten slaves; and one hundred good deeds will be written in his accounts, and one hundred sins will be deducted from his accounts, and it (his saying) will be a shield for him from Satan on that day till night, and nobody will be able to do a better deed except the one who does more than he."
Meaning: (He who uttered: "There is no god but Allah, the One, having no partner with Him, His is the Sovereignty and all praise is due to Him and He is Potent over everything )

23. Abu Ayyub Al-Ansari reported that the Prophet (pbuh) said: "Whoever says: "La ilaha illal-lahu wahdahu la sharika lahu, lahu-l-mulku wa lahu-l-hamdu wa huwa 'ala
kulli shai’in qadir," ten times, he is like one who emancipated four slaves from the progeny of Isma’il."

Meaning: (There is no god but Allah, the One, having no partner with Him, His is the Sovereignty and all praise is due to Him and He is Potent over everything)

٢٤. Remembering Allah: Abu Huraira and Abu Sa’id Al-Khudri reported that the Prophet (pbuh) said: "People do not sit (in an assembly) to remember the name of Allah without being surrounded by angels and covered by Mercy, and there descends upon them tranquility, and Allah makes a mention of them to those who are with Him."

٢٥. Blessing the prophet: Abu Huraira reported that the Prophet (pbuh) said: "He who blesses me once, Allah would bless him ten times."

٢٦. Thanking Allah after eating or drinking: Anas bin Malik reported that the Prophet (pbuh) said: "Allah is pleased with His servant who says: (Al-Hamdu lillah) When eating or drinking."
27. **Performing ablution well:** Uthman bin Affan reported that the Prophet (pbuh) said: "He who performs ablution well, his sins would come out from his body, even coming out from under his nails."

> وعَنْ أَبِي عَفَانَ رَضِيَ اللَّهُ بِهِ، قَالَ: قَالَ رَسُولُ اللَّهُ ﷺ: "مَنْ تَوْضَأَ فَأُحْسِنَ الْطَّهْرُ وَهُوَ خَرَجَ مِنْ جَسَدهُ، حَتَّى نَخْرَجَ مِنْ مَنْتَ أُفْتَأَرَ" (رواه مسلم: 245)

28. Uthman bin Affan reported that the Prophet (pbuh) said: "He who performs ablution as enjoined upon him by Allah, and offers obligatory prayers, Allah will forgive his sins all his (sins) done during the period from one prayer to another."

> وعَنْ أَبِي عَفَانَ رَضِيَ اللَّهُ بِهِ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: "إِنَّمَا مِنْ أَهْلِ الْوَضُوءِ كَيْ أَمَرَ اللَّهُ تَعَالَ، فَالصِّلَائِمُ المِثْقَالِاتُ كَفَارَاتُ مَا بِهِنَّ" (رواه مسلم: 231)

29. **Saying Sahadah after ablution:** Umar bin Al-Khattab reported that the Prophet (pbuh) said: "If anyone amongst you performs the ablution, and completes it well and then says: " Ashhadu AlLa ilaha illal-lahu , wa ash hadu anna
Muhammadan abduhu wa rasuluh. (I testify that there is none worthy of worship except Allah, and that Muhammad is the servant of Allah and His Messenger). The eight gates of Paradise would be opened for him and he may enter by whichever of them he wishes.

30. Repeating Adhan: Abdullah bin Amr reported that the Prophet (pbuh) said: "When you hear the Mu'adhdhin, repeat what he says, then invoke a blessing on me, for everyone who invokes a blessing on me will receive ten blessings from Allah."

31. Du'a after Adhan: Jabir bin Abdillah reported that the Prophet (pbuh) said: "Whoever after listening to the Adhan says, 'Allahumma Rabba hadihi idda'watt-tammh was-salatil qa'imah, aati Muhammadan al-waseelata wal-fadeelata, waba'thur maqaman mahmudan-il-ladhi wa'attah. (O Allah! Lord of this perfect call (of not ascribing partners to You) and of the regular prayer which is going to be established! Kindly give Muhammad the right of intercession and superiority and send him (on the Day of Judgment) to the best and the highest place in Paradise which You promised him)', then intercession for me will be permitted for him on the Day of Resurrection."
32. **Adhan:** Abu Said Al-Khudri reported that the Prophet (pbuh) said: "whoever hears the Adhan, whether a human being, a jinn or any other creature, will be a witness for him (the one making Adhan) on the Day of Resurrection.

33. **Building mosques:** Uthman bin Affan reported that the Prophet (pbuh) said: "Whoever builds a mosque for the sake of Allah, Allah will build for him something like it in Paradise.

34. **Saying Amin:** Abu Hurairah reported that the Prophet (pbuh) said: "Say Amin when the Imam says Amin, for if anyone’s utterance of Amin synchronises with that of the angels, his past sins will be forgiven."
35. **Walking to mosque after making ablution in the house:** Abu Huraira reported that the Prophet (pbuh) said: "He who purifies himself in his house, and then walks to one of the houses of Allah for the sake of performing an obligatory prayer, both his steps (would be significant) as one of them would obliterate him a sin and the second one would raise him a status.

36. **Paces towards the mosque:** Abu Huraira reported that the Prophet (pbuh) said: Should I not suggest to you that by which Allah obliterates the sins and elevates the ranks (of a person). They (the hearers) said: Yes, Messenger of Allah. He said: Performing the ablution thoroughly despite Nuisances, multitude of paces towards the mosque, and waiting for the next prayer after observing a prayer, that is the real Insistence.

37. **Going to mosque:** Abu Huraira reported that the Prophet (pbuh) said: "Allah will prepare for him who goes to the mosque (every) morning and in the afternoon (for the congregational prayer) an honorable place in Paradise with good hospitality for (what he has done) every morning and afternoon goings."
38. **Assunan Arrawatib:** Umm Habiba (the wife of the Holy Prophet (pbuh) reported that the Prophet (pbuh) said: "A house will be built in Paradise, for anyone who prays in a day and a night twelve rak'ahs (rather than the obligatory prayers)."

= They are: 4 raka's before DhoHR Prayer and 2 raka's after it. 2 After Maghrib, and 2 after Isha, and 2 before fajr.

39. **Prayer during the night:** Abu Haraira reported that the Prophet (pbuh) said: "... the most excellent prayer after what is prescribed is prayer during the night."

40. **Isha and Fajr Prayers:** Uthman bin Affan reported that the Prophet (pbuh) said: "He who observes the 'Isha' prayer in congregation, it is as if he prayed up to the midnight, and he who prays the morning prayer in congregation, it is as if he prayed the whole night."
41. **Attending Jumu'ah Prayer:** Abu-Huraira reported that the Prophet (pbuh) said: "He who takes a bath and then comes for Jumu'ah prayer, then keeps silence till the Imam finishes the sermon, and then prays along with him, his sins between that time and the next Friday would be forgiven, and even of three days more."

42. **Going Early to Jumu'ah prayer:** Abu Huraira reported that the Prophet (pbuh) said: "Any person who goes for the prayer (in the first hour i.e. early), it is as if he had sacrificed a camel (in Allah's cause); and whoever goes in the second hour it is as if he had sacrificed a cow; and whoever goes in the third hour, then it is as if he had sacrificed a ram; and if one goes in the fourth hour, then it is as if he had sacrificed a hen; and whoever goes in the fifth hour then it is as if he had offered an egg. When the Imam comes out (i.e. starts delivering the Khutba), the angels present themselves to listen to the Khutba."
43. **Attending Janazah (funeral) Prayer:** Abu Huraira reported that the Prophet (pbuh) said: "He who joins the funeral prayer (for the dead), for him is the reward of one qirat, and he who attends (and stays) till he is buried, for him is the reward of two qirats." It was said: "What are the qirats?" He said: "They are equivalent to two huge mountains."

44. **Fasting Ramadan:** Abu Huraira reported that the Prophet (pbuh) said: "Whoever fasts during the month of Ramadan out of sincere faith, and hoping to attain Allah’s rewards, then all his past sins will be forgiven."

45. **Night Prayer in Ramadan:** Abu Huraira reported that the Prophet (pbuh) said: "Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah’s rewards (not for showing off), all his past sins will be forgiven."
46. **Fasting 6 days of Sahawal:** Abu Ayyub al-Ansari reported that the Prophet (pbuh) said: "whoever fasts Ramadan and then follows it with (fasts) six days of Shawwal. it would be as if he fasted the whole year.

47. **Fasting three days every month:** Abu Huraira reported: My friend (the Prophet (pbuh) ) advised me to do three things and I shall not leave them till I die, these are: To fast three days every month, to offer the Duha prayer, and to offer Witr before sleeping.

48. **Fasting the day Arafah , and ashura:** Abu Qatada al-Ansari reported that the Messenger of Allah was asked about fasting on the day of 'Arafah (9th of Dhu'I-Hijja), whereupon he said: It expiates the sins of the preceding year and the coming year. He was asked about fasting on the day of 'Ashura (10th of Muharram), whereupon he said: It expiates the sins of the preceding year.
49. **Repentance:** Abu Huraira reported that the Prophet (pbuh) said: "He who seeks repentance (from the Lord) before the rising of the sun from the west (before the Day of Resurrection), Allah turns to him with Mercy.

50. **Hajj and Umrah:** Abu Huraira reported that the Prophet (pbuh) said: "(The performance of) 'Umra is an expiation for the sins committed (between it and the previous one). And the reward of Hajj Mabrur (the one accepted by Allah) is nothing except Paradise."

51. **Best Days:** Ibn Abbas reported that the Prophet (pbuh) said: "No good deeds done on other days are superior to those done on these (first ten days of Dhul Hijja)." Then some companions of the Prophet (pbuh) said, "Not even Jihad?" He replied, "Not even Jihad, except that of a man who does it by putting himself and his property in danger (for Allah's sake) and does not return with any of those things."
52. **Seeking knowledge:** Abu Huraira reported that the Prophet (pbuh) said: he who treads the path in search of knowledge, Allah would make that path easy, leading to Paradise.

53. **Learning Religious Matters:** Muawiya reported that the Prophet (pbuh) said: "If Allah wants to do good to a person, He makes him comprehend the religion.

54. **Calling people to righteousness:** Abu Huraira reported that the Prophet (pbuh) said: He who calls (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhere to it, without their rewards being diminished in any respect. And he who calls (people) to error, he shall have to carry (the burden) of its sin, like those who committed it, without their sins being diminished in any respect.

55. **Propagating the faith:** Abu Huraira reported that the Prophet (pbuh) said: if you enter a house, you should read, "Peace be upon you," and then you should take your food or drink, for that is a part of faith. If Allah wants to do good to you, you will have it assured. [Al-Bukhari]
55. **Greeting:** Narrated 'Abdullah bin 'Amr: A man asked the Prophet (pbuh), "What Islamic traits are the best?" The Prophet (pbuh) said, "Feed the people, and greet those whom you know and those whom you do not know."

56. **Love in the sake of Allah:** Abu Huraira reported that the Prophet (pbuh) said: Verily. Allah would say on the Day of Resurrection: Where are those who have mutual love for My Glory's sake? Today I shall shelter them in My shade when there is no other shade but the shade of Mine.

57. **Truthfulness:** Abdullah reported that the Prophet (pbuh) said: " Maintain truthfulness, for truthfulness leads to righteousness, and righteousness leads to Heaven. A man continues to maintain truthfulness until he is recorded in Allah’s book as truthful. Refrain from lying, because lying leads to blatant evil, and evil leads to the fire. A man continues to lie until he is recorded in Allah’s book as a liar. 

58. **Husn al-nafs:** Narrated Abu Huraira: "When God's Messenger (S) asked the people about the best thing, they replied, 'It is the observance of the rights that God has given to others.' God's Messenger (S) then said, 'As for me, it is the observance of the rights that God has given to oneself. I am the one who leads the way of Allah in this matter. He who follows me will be led in rightness, and he who follows the wrong path will be led in wrongness."

[Note: Quoted texts are in Arabic and follow the translation format.]
58. **Good manners:** Abdullah bin Amr reported that the Prophet (pbuh) used to say "The best amongst you are those who have the best manners and character."

59. **Cheerfulness:** Abu Dharr reported: Allah’s Apostle (may peace be upon him) said to me: Don't consider anything insignificant out of good things even if it is that you meet your brother with a cheerful countenance.

60. **Visiting the sick:** Thawban reported that the Prophet (pbuh) said: "The one who visits the sick is in fact like one who is in the fruit garden of Paradise till he leaves.

61. **Tender feelings:** Jarir reported that the Prophet (pbuh) said: "He who is deprived of tenderly feelings is in fact deprived of good."
62. **Patience:** Abu Sa'id and abu Huraira reported that they heard Allah's Messenger (may peace be upon him) as saying: "Never a believer is stricken with a discomfort, an illness, an anxiety, a grief or mental worry or even the pricking of a thorn but Allah will expiate his sins on account of his patience".

63. **Looking after orphans:** Sahl bin Sa'd reported that the Prophet (pbuh) said: "I and the person who looks after an orphan will be in Paradise together like this" putting his index and middle fingers together.

64. **Alleviating sufferings:** Abu Huraira reported that the Prophet (pbuh) said: "He who alleviates the suffering of a brother out of the sufferings of this world, Allah would alleviate his suffering from the sufferings of the Day of Resurrection, and he who finds relief for one who is hard pressed, Allah would make things easy for him in the Hereafter."
Day of Resurrection should give respite to the insolvent or remit (his debt).

66. **Kindness:** Jabir bin Abdillah reported that the Prophet (pbuh) said: "Enjoining all that is good is a Sadaqa."

67. **Looking after widows and the poor:** Abu Huraira reported that the Prophet (pbuh) said: "The one who looks after a widow or a poor person is like a Mujahid (warrior) who fights for Allah's Cause, or like him who performs prayers all the night and fasts all the day."

68. **Giving charity:** Abu Huraira reported that the Prophet (pbuh) said: "If somebody gives in charity something equal to a date from his honestly earned money - for nothing ascends to Allah except good - then Allah will take it in His Right (Hand) and bring it up for its owner as anyone of you brings up a baby horse, till it becomes like a mountain."
69. **Praying for Muslims:** Abu Edarda reported that the Prophet (pbuh) said: A Muslim’s supplication for his brother in secret is answered. At his head an angel is appointed, and whenever he supplicates for his brother with something good, the angel appointed to him says: *Ameen,* and likewise for you.

70. **Keeping ties with relations:** Anas bin Malik reported that the Prophet (pbuh) said: "whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin."

71. **Spending on family:** Abu Mas'ud reported that the Prophet (pbuh) said: "When a Muslim spends on his family seeking reward for it from Allah, it counts for him as sadaqa."
72. **Bringing up girls:** Anas bin Malik reported that the Prophet (pbuh) said: "He, who brings up two girls properly till they grow up, he and I would come (together) (very closely) on the Day of Resurrection, and he interlaced his fingers (for explaining the point of nearness between him and that person).

73. **Ongoing charity:** Abu Huraira reported that the Prophet (pbuh) said: "When a man dies, his acts come to an end, but three, ongoing charity, or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased).

74. **Removing Disturbances from the way:** Abu Huraira reported that the Prophet (pbuh) said: "While a man was going on a way, he saw a thorny branch and removed it from the way and Allah became pleased by his action and forgave him for that."

75. **Health and free time:** Ibn Abbas reported that the Prophet (pbuh) said: "There are two blessings which many
people lose: (They are) Health and free time for doing good."

76. **Reward for the patience at the loss of a child:** Abu Huraira reported that the Prophet (pbuh) said: "Allah says, 'I have nothing to give but Paradise as a reward to my believer slave, who, if I cause his dear friend (or relative) to die, remains patient (and hopes for Allah's Reward)."

77. **Shade in the day of resurrection:** Abu Huraira reported that the Prophet (pbuh) said: "Seven people will be shaded by Allah under His shade on the day when there will be no shade except His. They are:

1. a just ruler;
2. a young man who has been brought up in the worship of Allah, (i.e. worship Allah (Alone) sincerely from his childhood);
3. a man whose heart is attached to the mosque (who offers the five compulsory congregational prayers in the mosque);
4. two persons who love each other only for Allah's sake and they meet and part in Allah's cause only;
(5) a man who refuses the call of a charming woman of noble birth for an illegal sexual intercourse with her and says: I am afraid of Allah;
(6) a person who practices charity so secretly that his left hand does not know what his right hand has given (i.e. nobody knows how much he has given in charity).
(7) a person who remembers Allah in seclusion and his eyes get flooded with tears."

78. **Visiting others:** Abu Huraira reported that the Prophet (pbuh) said: "A person visited his brother in another town and Allah deputed an Angel to wait for him on his way and when he came to him he said: Where do you intend to go? He said: I intend to go to my brother in this town. He said: Have you done any favour to him (the repayment of which you intend to get)? He said: No, excepting this that I love him for the sake of Allah, the Exalted and Glorious. Thereupon he said: I am a messenger to you from, Allah: (to inform you) that Allah loves you as you love him (for His sake).

79. **Not associating with Allah:** Jabir bin Abdillah reported that the Prophet (pbuh) said: "He who dies without
associating anyone with Allah would (necessarily) enter Paradise and he who dies associating anything with Allah would enter the (Fire of) Hell."

80. Setting good precedents: Jarir bin Abdullah reported that the Prophet (pbuh) said: "He who sets a good precedent in Islam, there is a reward for him for this (act of goodness) and reward of that also who acted according to it subsequently, without any deduction from their rewards; and he who sets in Islam an evil precedent, there is upon him the burden of that, and the burden of him also who acted upon it subsequently, without any deduction from their burden.

81. Regular constant deed: Aisha reported that the Prophet (pbuh) was asked: "What deed was the most beloved to the Prophet (pbuh) ?" She said, "The regular constant one."